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11 November 2020

**Cllr Andrew Barrett-Miles**  
Chairman of Environment and Communities Scrutiny Committee

Dear Cllr Barrett-Miles,

**North Chichester County Local Committee**  
**Urgent Action: Traffic Regulation Orders**

I am writing to consult you regarding a letter I sent to the Chairman of North Chichester County Local Committee. A copy of this letter is enclosed for your records.

If you agree with the proposals, I should be grateful if you would kindly endorse this letter as Chairman of Environment and Communities Scrutiny Committee under Standing Order 3.45.

Yours sincerely,

A handwritten signature in black ink that reads "Tony Kershaw".

Tony Kershaw  
Director of Law and  
Assurance

| AGREED  | DATE                |
|---|---------------------|
| A handwritten signature in black ink that reads "A Barrett-Miles".<br>Chairman of Environment and<br>Communities Scrutiny Committee | 11 November<br>2020 |

Encs.

Letter to Chairman of North Chichester County Local Committee